



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## REQUEST FOR QUALIFICATIONS

### JENNYVILLE WATER IMPROVEMENTS -- CDBG # 4-CI-16-010

The Town of Kingstree is seeking Statements of Qualifications (SOQs) from professional engineering firms interested in performing engineering services for the design, permitting, and construction administration of the proposed Jennyville Water Improvements.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All qualifiers/engineers are required to be registered in the federal System for Award Management (SAM). Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

The owner reserves the right to waive any irregularities, or to reject any or all SOQs submitted.

#### Background:

The Jennyville Water Improvements proposes to improve water service in the Jennyville Community north of Kingstree along SC Highway 527 (Sumter Highway). The project will include approximately 1.1 miles of 6-inch water main, 0.3 miles of 4-inch water main, 4 fire hydrants, and 50 service assemblies. The selected firm shall comply with all project funding requirements of the SC Department of Commerce-CDBG Program. The Preliminary Engineering Report can be viewed at <http://kingstree.org/wp-content/uploads/Preliminary-Engineering-Report-Jennyville-Water-Improvements-for-the-Town-of-Kingstree.pdf>

#### Ranking Criteria:

##### Past Performance (25%)

- Timeliness/Schedule of compliance with prior similar projects

- b. Capability of staff assigned to the project
- c. History of prior projects for the Town of Kingstree

**Availability (20%)**

- a. Current and projected workload of firm
- b. Availability of staff at the project location

**Capacity (30%)**

- a. Firm's experience with CDBG-funded water distribution improvement projects
- b. Project understanding and approach
- c. Experience with similar projects

**References (15%)**

- a. Three client references including project type and dates

**Other (10%)**

- a. Summary of any past or present litigation of firm/principals with the Town of Kingstree
- b. Why your firm should be selected

Maximum Number of Pages: 35, single-sided, double-spaced, not including covers

Resume Deadline: Monday, August 22, 2016 – 5:00pm

Number of Copies: Five (5) Hard Copies & One (1) Electronic Copy in PDF Format

Submit to: Richard L. Treme, Manager  
Town of Kingstree  
401 North Longstreet Street  
Kingstree, SC 29556  
Phone: 843-355-7484  
E-mail: [rtreme@kingstree.org](mailto:rtreme@kingstree.org)

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** APPLETON FIRE STATION DRIVEWAY

**Project Number:** A-7.12.16

**Project Location:** Allendale, South Carolina

**Description of Project:** General grading, asphalt and concrete paving, and drainage improvements at the Appleton Fire Station.

**Bidding Documents / Plans May Be Obtained From:** the office of the Engineer, Dennis Corporation, 1800 Huger Street, Columbia, SC 29201, by contacting Ashley Lindler at [alindler@denniscorporation.com](mailto:alindler@denniscorporation.com) or 803-227-8597. When requesting drawings, specifications and bid documents, provide the following information about your company: mailing address, street address, e-mail address (if applicable), telephone number, and fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attn: Ricky Craps, 1800 Huger Street, Columbia, SC 29201, e-mail: [rcraps@denniscorporation.com](mailto:rcraps@denniscorporation.com). All questions must be in writing and submitted before July 21, 2016.

**Plan Deposit:** \$10.00 plus shipping, if necessary. Nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Allendale County Administration Office, 526 Memorial Avenue, Allendale, SC 29810 (for review only)

**Architect/Engineer:** Dennis Corporation

**A/E Contact:** Ricky Craps

**A/E Address:** 1800 Huger Street, Columbia, SC 29201

**A/E E-mail:** [rcraps@denniscorporation.com](mailto:rcraps@denniscorporation.com) **A/E Telephone:** 803-227-8602 **A/E Fax:** 803-733-6787

**Agency/Owner:** Allendale County

**Name & Title of Agency Coordinator:** Rodney Stanley

**Address:** 526 Memorial Avenue North, PO Box 190, Allendale, SC 29810

**E-mail:** [rstanley@allendalecounty.com](mailto:rstanley@allendalecounty.com) **Telephone:** 803-686-1080 **Fax:** 803-584-7042

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 7/19/2016 10:00am

**Place:** 911 Main Street North, Allendale, SC 29810

**Bid Closing Date/Time:** 7/26/2016 2:00pm

**Place:** 526 Memorial Avenue North, Allendale, SC 29810

**Hand Deliver Bids To:** Rodney Stanley, 526 Memorial Avenue, North Allendale, SC 29810

**Mail Bids To:** Rodney Stanley, PO Box 190, Allendale, SC 29810

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Project Name: STATE GRANT RESURFACING PROJECT 2016

Project Number: ITB #4-16/17

Project Location: Sumter

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Resurfacing approximately 6.27 miles of State owned streets, reconstructing approximately 5,481 square feet of handicap accessible sidewalk ramps, reconstructing approximately 371 linear feet of curb & gutter, and all related appurtenances.

Architect/Engineer:

- Firm: City of Sumter
- Contact Person: Mr. Bill Rozier
- Address: 303 E Liberty Street, Sumter, SC 29150
- Telephone: 803-436-2551
- Fax: 803-436-2626
- E-mail: [brozier@sumter-sc.com](mailto:brozier@sumter-sc.com)

Bid Opening Date/Time: Thursday, August 4th, 2016 2:00pm

Place: 303 E Liberty Street, Sumter, SC 29150

Agency/Owner: City of Sumter

Name & Title of Agency Coordinator: Evan Hunter, Engineering Associate

- Address: 303 E Liberty Street, Sumter, SC 29150
- Telephone: 803-436-2554
- Fax: 803-436-2626
- E-mail: [ehunter@sumter-sc.com](mailto:ehunter@sumter-sc.com)

Hand Deliver Bids To: City Public Services Complex

Mail Bids To: Attn: Purchasing, 303 E Liberty Street, Sumter, SC 29150

Bid results will be posted on the City of Sumter websites Engineering page upon review.

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Project Name: BROOKGREEN STORM DRAINAGE IMPROVEMENTS - FLORENCE COUNTY

Project Number: Florence County #01-16/17 EECO#2015F13002

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: General Storm Drainage Improvements at Brookgreen Subdivision

Construction Cost Range:

Architect/Engineer:

- Firm: Ervin Engineering Co., Inc.
- Contact Person: William C. Ervin, Jr., P.E.
- Address: 341 West Evans Street (Post Office Box 3) Florence, South Carolina 29503
- Telephone: 843-662-4941 • Fax: 843-662-7148 • E-mail: [wce@ervinengineering.com](mailto:wce@ervinengineering.com)

Plans May Be Obtained From: Ervin Engineering Co., Inc.

Plan Deposit: \$100.00, nonrefundable

Bid Opening Date/Time: August 9, 2016 3:05 pm

Place: Room 210 C -Florence County Complex 180 N. Irby Street Florence, SC 29501

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB Florence County Procurement Director

- Address: Florence County Complex 180 N. Irby Street MSC-R, Rm. B-5, Florence, SC 29501
- Telephone: 843-665-3019 • Fax: 843-664-9668 • E-mail: [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

Hand Deliver Bids To: Room B-5 Florence County Complex 180 N. Irby Street, Florence, SC 29501

Mail Bids To: Florence County Complex 180 N. Irby Street MSC-R, Rm. B-5, Florence, SC 29501

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### PINE LAKE DRAINAGE IMPROVEMENT – CITY OF MYRTLE BEACH

Interested parties are invited to submit sealed bids to the Owner, City of Myrtle Beach, at the Purchasing Office at 3231 Mr. Joe White Ave Myrtle Beach, South Carolina before 10:00am on August 2nd 2016. Project consists of removal of existing storm sewer, replacement with new storm sewer, installation of an individual dry sanitary sewer service line, and site restoration. Bid documents may be obtained from the office of the Engineer ROWE Professional Services Company 511 Broadway Street Myrtle beach, SC 29577 upon payment of a non-refundable fee, in the amount of \$ 20.00 per set. Documents can only be obtained at the office of the Engineer. A mandatory pre-bid meeting scheduled on Tuesday July 19, 2016 at 10:00am at the Purchasing Office.

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## Consultant / Professional

**Description:** REPLACING/REPAIRING THE ROOFS FOR ALL OF DARLINGTON COUNTY FACILITIES

**Solicitation No.:** 02-08-16-2016

**Delivery Point:** Darlington, SC

**Submit Offer By:** 8/16/2016 1:00pm

**Purchasing Entity:** Darlington County Administration Department, 1 Public Square, RM 210 Darlington, SC 29532

**Buyer:** Portia E. Davis, 843-398-4100, [pdavis@darlcosc.net](mailto:pdavis@darlcosc.net)

**Download Solicitation From:** [www.darlcosc.com](http://www.darlcosc.com)

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## Equipment

**Description:** RADAR SPEED SIGN

**Solicitation Number:** 5400011751

**Submit Offer By:** 07/28/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LAURA BAGWELL

**Email:** [bagwelllb@scdot.org](mailto:bagwelllb@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011751>

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**Description:** INGERSOLL RAND DC ELECTRIC FASTENING EQUIPMENT TO INCLUDE CONTROLLERS, TOOLS, TORQUE ARMS

**Solicitation No.:** 2302

**Delivery Point:** Camden SC 29153

**Submit Offer By:** 7/18/2016 8:30am

**Purchasing Entity:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** For Bid Package: Michael Cupp, 803-896-6520 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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**Description:** FOUR (4) JUPITER 590 MODEL SOUSAPHONES: Lacquered Brass finish; 4 Valve; .736" Concert bore; 26" Bell. Sousas will have removable front action valve and slide section. Weighs 31 lbs. Includes mouth-piece & hard shell case with wheels. Includes Sousaphone protection pads at no extra charge

**Solicitation No.:** 17-01-WF

**Delivery Point:** West Florence High School, 221 North Beltline Drive, Florence, SC 29501

**Submit Offer By:** 7/26/2016 10:00am

**Purchasing Entity:** Florence School District One, 319 s. Dargan Street, Florence, SC 29506

**Buyer:** Jane H. Miley, CPPB, 843-664-2153, [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**Direct Inquiries To:** Steve Rummage at [SRummage@fsd1.org](mailto:SRummage@fsd1.org)

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**Description:** PROVIDE AND DELIVER NEW MEDICAL GRADE MOBILE EQUIPMENT FOR STUDENTS (Re-advertised to correct bid time and solicitation number)

**Solicitation No.:** -1617-1RS

**Delivery Point:** Horry County Schools, SC

**Submit Offer By:** 7/19/2016 1:00pm

**Purchasing Entity:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526

**Buyer:** Robin Strickland, CPPB, 843-488-6893 / [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** PROVIDE THE CITY OF ROCK HILL WITH THREE (3) OUTDOOR, SINGLE-PHASE, OIL IMMERSED, STEP-TYPE VOLTAGE REGULATORS

**Solicitation No.:** PUR770

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 7/27/2016 1:00pm

**Purchasing Entity:** Operations Center Purchasing Office, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager

**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Information Technology

**Description:** MISCELLANEOUS COMPUTER COMPONENTS

**Solicitation No.:** 071216-206-71302-07/21/16

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 7/21/2016 2:00pm

**Purchasing Entity:** Trident Technical College, 7000 Rivers Ave., North Charleston, SC 29406

**Buyer:** Jeff O'Dell, 843 574-6205, [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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## Maintenance and Repair

**Description:** ASPHALT REPAIR

**Delivery Point:** SCDMV Greer Field Office, 610 Arlington Rd., Greer, SC 29651

**Submit Offer By:** 7/26/2016 12:00pm

**Purchasing Entity:** SC Department of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016

**Buyer:** Cathy Lucas, 803-896-7858, [cathy.lucas@scdmv.net](mailto:cathy.lucas@scdmv.net)

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**Description:** SIDEWALK AND PAVEMENT REPAIRS

**Solicitation No.:** IFB-LA-340-07-20-2016

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 7/20/2016 1:00pm

**Purchasing Entity:** Lander University

**Buyer:** Lois Amick, [lamick@lander.ed](mailto:lamick@lander.ed), or 864-388-8899 or 8242

**Download Solicitation From:** <http://www.lander.edu/procurement/solicitations/>

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## Services

**Description:** GROUNDS MAINTENANCE SERVICES

**Solicitation Number:** 5400011716

**Submit Offer By:** 07/25/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** SERENA SAUNDERS

**Email:** [serenasauanders@scdps.gov](mailto:serenasauanders@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011716>

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**Description:** REPLACE 50 FT. WOOD LIGHT POLES

**Solicitation Number:** 5400011718

**Submit Offer By:** 07/18/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011718>

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**REQUEST FOR LEASE PROPOSALS****OFFICE SPACE IN OCONEE COUNTY FOR CLEMSON UNIVERSITY**

The State of South Carolina is seeking office space in Oconee County on behalf of Clemson University. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm, August 12, 2016.

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**REQUEST FOR LEASE PROPOSALS****OFFICE AND HEALTH CLINIC SPACE IN CHARLESTON COUNTY****FOR SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL (DHEC)**

The State of South Carolina is seeking office and health clinic space in Charleston County on behalf of South Carolina Department of Health and Environmental Control (DHEC). Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm, August 12, 2016.

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**REQUEST FOR LEASE PROPOSALS****OFFICE SPACE IN CHARLESTON COUNTY FOR SOUTH CAROLINA DEPARTMENT OF INSURANCE**

The State of South Carolina is seeking office space in Charleston County on behalf of South Carolina Department of Insurance. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm, August 12, 2016.

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**Description:** CENTRAL CAROLINA TECHNICAL COLLEGE is requesting qualified vendors to provide pest control services. This specification covers non-personal services for furnishing all labor, materials, supplies and equipment necessary to provide pest control service for all facilities at Central Carolina Technical College, including canteen, kitchens, lounges, restrooms, janitorial closets and exit doors.

**Solicitation No.:** RFQ-071316

**Delivery Point:** Sumter, SC

**Submit Offer By:** 8/10/2016 2:00pm

**Purchasing Entity:** Central Carolina Technical College, 506 N Guignard Drive, Sumter, SC 29150

**Buyer:** Cheryl Allen-Lint, 803-778-6694 / [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)

**Download Solicitation From:** <http://www.cctech.edu/about/doing-business-with-us/>

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**Description:** CYBER RISK INSURANCE

**Solicitation No.:** CCU9300134

**Delivery Point:** Conway, SC

**Submit Offer By:** 8/30/2016 3:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528-6054

**Buyer:** Dean Hudson, 843-349-2739 / [dhudson@coastal.edu](mailto:dhudson@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** SHRUB/STUMP REMOVAL AND SOD PLACEMENT

**Delivery Point:** SCDMV Pickens Field Office, 2133 Gentry Memorial Highway, Pickens, SC 29671

**Submit Offer By:** 7/26/2016 12:00pm

**Purchasing Entity:** SC Department of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016

**Buyer:** Cathy Lucas, 803-896-7858, [cathy.lucas@scdmv.net](mailto:cathy.lucas@scdmv.net)

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**Description:** SOD PLACEMENT

**Delivery Point:** SCDMV Greenwood Field Office, 510 W. Alexander Ext., Greenwood, SC 29646

**Submit Offer By:** 7/26/2016 12:00pm

**Purchasing Entity:** SC Department of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016

**Buyer:** Cathy Lucas, 803-896-7858, [cathy.lucas@scdmv.net](mailto:cathy.lucas@scdmv.net)

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**Description:** CONCESSIONS

**Solicitation No.:** COH - RFP #071216

**Delivery Point:** City of Hanahan

**Submit Offer By:** 8/5/2016 2:00pm

**Purchasing Entity:** Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)  
- (843) 576-5254

**Buyer:** [rmoneymaker@cityofhanahan.com](mailto:rmoneymaker@cityofhanahan.com) - 843-268-0760

**Direct Inquiries To:** [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

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**Description:** TERM CONTRACT FOR PEST CONTROL SERVICES FOR THE COLLEGE OF CHARLESTON

**Solicitation No.:** 16.66.JB.B.T5

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 8/2/2016 3:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** John Burnette, 843 953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

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## Supplies

**Description:** CONTRACT TO PURCHASE PERISHABLE MILK PRODUCTS

**Solicitation No.:** 000201617-01B

**Delivery Point:** Timmonsville, SC

**Submit Offer By:** 7/18/2016 10:00am

**Mail or Hand-deliver Bids to:** Florence County School District Four, 304 Kemper Street, Timmonsville, SC 29161, [cgarner@florence4.k12.sc.us](mailto:cgarner@florence4.k12.sc.us)

**Download Solicitation From:** 843-346-3956, [cgarner@florence4.k12.sc.us](mailto:cgarner@florence4.k12.sc.us)

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**Description:** CAFETERIA SMALL WARES FOR SHOALLY CREEK ELEMENTARY

**Solicitation No.:** RFQ 1535

**Delivery Point:** Boiling Springs, SC

**Submit Offer By:** 7/21/2016 3:00pm

**Purchasing Entity:** Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323

**Buyer:** Noah Rucker, [noah.rucker@spartanburg2.k12.sc.us](mailto:noah.rucker@spartanburg2.k12.sc.us)

**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

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## For Sale

### SC SURPLUS PROPERTY

Public Auction Number: 160727 will be held at 9:00am on Wednesday July 27, 2016.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803-896-6880.

Inspection: Tuesday, July 26, 2016, from 9:00am to 3:30pm & Wednesday, July 27, 2016, from 8:00am to 8:45am.

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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